

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6174

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-6174 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 110.0

CHANGES: a15159 Withdrawn

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Upper East Union Irrigation Company -- SHARES OF STOCK: 110.0

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OWNERSHIP*****

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NAME: Elk Ridge Town Corporation

ADDR: 80 Park Drive

Elk Ridge UT 84651

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DATES, ETC.*****

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LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 06/30/1989	PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No] HEARNG HLD:	SE ACTION: [ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[] ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	

PD BOOK: [51-] |MAP: [] |PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

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LOCATION OF WATER RIGHT*****

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FLOW: 1.5 cfs OR 254.5 acre-feet

SOURCE: Provo River

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 1600 ft E 150 ft from SW cor, Sec 07, T 6S, R 3E, SLBM

Diverting Works: Upper East Union Canal Source: Provo River

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 634802.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 47.28	PERIOD OF USE: 04/01 TO 10/31
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OTHER COMMENTS*****

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Water Right No. 51-6174 is based on 110 shares of stock in the Upper East

Union Irrigation Company (Water Right No. 55-11008, Paragraph 7, page 14,

Provo River Decree, Civil 2888).

There are 1733 shares of stock outstanding in the Upper East Union Irrigation

Company.

*****E N D O F D A T A*****
